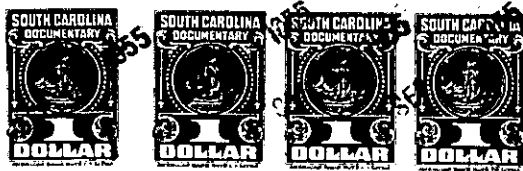


TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Masonic Temple, Greenville, S.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, BERNICE M. WILLIAMSON in the State aforesaid, in consideration of the sum of \$1,717.23 and the assumption of a mortgage held by DOLLARS, C. Douglas Wilson Company in the sum of \$14,482.77 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

BERNICE J. WILLIAMS, her heirs and assigns forever,

ALL that piece, parcel or lot of land with buildings and improvements thereon situate, lying and being in the City of Greenville County of Greenville, State of South Carolina and being known and designated as LOTS NOS. 32, 31 and a portion of LOT NO. 30 of Augusta Circle Subdivision; a plat of which is recorded in the RMC Office for Greenville County in Plat Book "F", at page 23 and having, according to said plat and according to plat of property of Waco F. Childers, Jr. recorded in Plat Book "CC", at page 49, the following metes and bounds, to wit:

BEGINNING at an iron pin in the Southwest side of Waccamaw Avenue, which iron pin is 415.4 feet in a Southwesterly direction from iron pin in the intersection of Waccamaw Avenue and Augusta Drive East, and running thence South 71-35 East 166.36 feet to an iron pin; running thence South 21-35 West 120 feet to an iron pin, joint rear corner of Lots 32 and 33; running thence North 71-35 West 166.36 feet to an iron pin on the Southeast side of Waccamaw Avenue; running thence North 21-35 East 120 feet to an iron pin, the beginning corner.

Being the same property conveyed to the Grantor herein by deed dated March 10, 1954 and recorded in Deed Book 495, at page 382, RMC Office for Greenville County and is shown on the County Block Book at 215-5-10-11.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26 day of August in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of [Signatures: Geraldine Welch, Hubert E. Nolin] Bernice M. Williamson (Seal)



State of South Carolina, Greenville County Personally appeared before me Geraldine Welch

and made oath that she saw the within named grantor(s) BERNICE M. WILLIAMSON written deed, and that she, with Hubert E. Nolin sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 26th day of August, A. D. 19 55 [Signature: Hubert E. Nolin] (Seal) Notary Public for South Carolina [Signature: Geraldine Welch]

State of South Carolina, Greenville County I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 6th day of September 19 55 at 3:56 P.M., No. #23026 215-5-10-11